

SCHEDULE OF DIVINE SERVICES

Sunday, Aug 19 **13TH SUNDAY AFTER PENTECOST**
9:00 a.m. **+Health & God's Blessing on the Occasion of**
(Church) **the First Birthday for Jamison & Violet Parker**
 Req. by Grandparents John & Kathy Pechunka

Monday, Aug 20 **Samuel (Prophet), Stephen King of Hungary**
8:00 a.m. **Special Intentions of Edward Jahasic**
(Church) **Bequest**

Tuesday, Aug 21 **Thaddeus (Apostle)**
8:00 a.m. **+Ethyl Kenes**
(Church) **Req. by Nieces Loraine, Becky & Nancy**

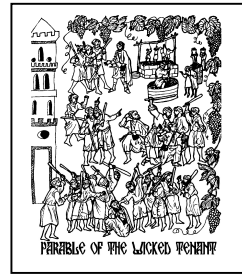
Wednesday, Aug 22 **Agathonicus and Others (Martyrs)**
 No Liturgy

Thursday, Aug 23 **Lupus (Martyr)**
8:00 a.m. **+Ken Misiak**
(Church) **Req. by Paul & Roberta Rubish & Sons**

Friday, Aug 24 **Eutyches (Bishop -Martyr)** **(Simple Abstinence)**
8:00 a.m. **+Father Joseph Kapusnak**
(Church) **Bequest**

Saturday, Aug 25 **Translation of the Relics of Bartholomew (Apostle)**
5:30 p.m. **For the Parish Family**
(Church)

Sunday, Aug 26 **14TH SUNDAY AFTER PENTECOST**
9:00 a.m. **+Deceased Members of the Michael Petruska**
(Church) **Family, Req. by Theresa & Family**



FINANCIAL INFORMATION FOR 8/12/18

<u>Offering</u>	<u>Candles</u>	<u>Holy Day</u>	<u>Loose Cash</u>	<u>TOTAL</u>	<u>R&B</u>
\$1499.00	\$155.00	\$610.00	\$145.00	\$2409.00	\$147.00

PRAYER LIST – George, Mary Ellen, Heather, Jamie, Michael, Butch, Will, Georgia, Josephine, Kay, Arlene, Margaret, Monica, Janet, Jack, Amelia, Margie, Helen, Lisa, Cathy, Louis, Bernard, Tillie, Frances, Clara, Norma Jean, Sharlene, Robert, PJ, Nadine, Mickie, Ted, Patty, Kristine, Ares, Janet, Jeff, Doris, Mary, Seth, Vlatka, Brandon, Peggy, Beatrice, Dorothy, Alice, Sister Joesetta, Sister Gertrude, Troy, Trevor, Traci, Tanner, Kylie, Frances, Fr. Roy, Janet, George Jr., Diana, Emil, Margie, Curtis, Stephanie, James, Frank Sr., Frank Jr., Fr. Eugene, Bruce, Shirley, Jamie, Chris, Dianne, Mike, Helen, Joe, Emily, Gabriel, Gina, Susie, Erica, Tammy, James, Ashley, Chris, Patricia, Michelle, Olivia, Helen, Diane, Joan, Shirley, Dave, Nancy, Elaine, Judy, Ken, Charlene, Tara, George, Dorothy, Hannah, George, Michelle, Paul, Linda, Mary, Chris, Marianne, Melanie, Jean, Melvin, Dean, Josh, Helen, Amy, Brian, Julie, Steve, Kim.

PRO-LIFE PRAYER - For all who face an unwanted pregnancy, that they may open their hearts in love for the unborn child, we pray to the Lord.

BYZANTINE CATHOLIC ARCHEPARCHY OF PITTSBURGH'S ASSEMBLY 2018 is set for Sept. 16 to 18, Sunday through noon Tuesday. The Assembly aims to develop a strategic plan of action to grow the Church and ensure its vitality into the 21st Century. The local Church will pay for 2 people from each parish to attend the Assembly. Please let Fr. Ron know of your interest. If more than 2 people volunteer, there will be a lottery to select the participants. If additional people than the 2 selected wish to attend, they will be responsible for their own costs.

PACKAGE RAFFLE TICKET - This ticket includes: \$1500.00 Cash; \$500.00; \$500.00 Target Gift Card; \$500.00 Wal Mart Gift Card; \$500.00 Giant Eagle Gift Card; and \$500.00 Sheetz Gift Card. This is to help defray the expenses for the annual Carpatho-Rusyn Festival in October. Anyone interested in purchasing or HELP SELLING these tickets may contact the church office at 724-438-6027 and leave message or any GCU officer. The ticket will go off on the evening daily lottery drawing, Sunday, October 28, 2018. The ticket is \$5.00 donation. Thank you for your help with this fundraiser.

PIROHI SERVICE PROJECT FOR PILGRIMAGE – We will once again make pirohi to donate for the Pilgrimage at Mt. St. Macrina. Anyone wishing to help with this project is asked to come to the school kitchen on Tuesday, August 28, beginning at 9:00 a.m.

ST. JOHN PIROHI SALES – Our regular pirohi sales will resume on Friday, September 21.

ADDITIONAL ANNOUNCEMENTS:

CAR SHOW MEETING – Tuesday, August 21, at 6:00 p.m. in the school.

ADVISORY MEETING – Wednesday, August 22, at 6:00 p.m. in the school.

GCU LODGE 81 QUARTERLY MEETING – Sunday, August 26, in the school immediately after the 9:00 a.m. Divine Liturgy.

CARPATHO –RUSYN FESTIVAL MEETING – Monday, August 27, at 6:00 p.m. in the school. Anyone willing to help with the upcoming fundraiser (Sunday, October 28) is welcome to attend.

ECF TEACHERS' MEETING – Monday, August 27, at 7:00 p.m. in the school.

MT. MACRINA PILGRIMAGE – will be September 1 and 2. Please try to attend. Also there be No Liturgy at St. John the Baptist on Saturday, September 1, at 5:30 p.m.

ON TODAY'S EPISTLE AND GOSPEL:

LET ALL THAT YOU DO BE DONE IN LOVE

'Let all be done in love:' since in fact all the things which have been mentioned arose from neglect of it. For if this had not been neglected, they would not have been puffed up; they would not have said, 'I am of Paul, and I of Apollos'... In the beginning, too, he mentions this man, saying, 'I also baptized the house of Stephanas, and now he speaks of him in an as 'the first – fruits not only of Corinth, but also of all Greece... He implies that together with their faith, they also showed forth a most excellent life, in every way proving themselves worthy... And not only from this, but from another topic he likewise indicates their piety: i.e., from their having filled their whole house with godliness... And he did not say merely, 'by fellow-helpers,' but added, 'whatsoever direction they give, obey'... If there is anyone like them, let him also have the same advantage.

St. John Chrysostom. Homily XLIV on I Corinthians XVI, 2, 3. B# 56, p. 264.

PARABLE OF THE HOUSEHOLDER WHO PLANTED THE VINEYARD

He intimates many things by this parable: God's providence, which had been exercised towards them from the first; their murderous disposition from the beginning; that nothing had been omitted of whatever pertained to a need

for care of them; that even when the prophets had been slain, He had not turned away from them, but had sent His very Son; that the God both of the New and the Old Testament was one in the same; that His death would affect great blessings; that they were to endure extreme punishment for the crucifixion and their crime; the calling of the Gentiles; the casting out of the Jews... And observe also His great care and the excessive idleness of these men. For the things that pertained to the husbandmen, He did Himself... He left little for them to do: to take care of what was there, and to preserve what was given to them. For nothing was left undone, but all accomplished... And He sent His servants, that is the prophets 'to receive the fruit,' that is, their obedience, but proof of it by their works... And where do they take council to kill Him? 'Out of the vineyard.' Do you see how He prophesies even the place where He was to be slain, 'And they cast Him out, and slew Him.' St. John Chrysostom. Homily LXVIII on Matthew 1, 2. B#54, pp. 414-415.

THE PARABLE OF THE VINEYARD

'But now you seek to kill Me, a man who has told you the truth which I heard from God' (Jn. 8:80)... And He says, 'Before Abraham came into being, I am,' but to Moses He says, 'I am that I am (Exo. 3:14). He certainly announced the eternity of His divine nature with marvelous grandeur of language, for nothing can be spoken so worthily of God, As that He should ever be... Know then that even then it was Christ in God who led the people out of Egypt (Cf. Jude 5), and it was Christ in God who saved all the righteous man by His lavish grace: for through the oneness of the mystery (of the Incarnation) the terms up God and Christ so pass into each other, that whatever God did, that we may say that Christ did; and whatever afterward Christ bore, we may say that God bore... These things then belong to men, two men, I say, not to God - - that as far as human weakness can, they should humble themselves to God, be subject to God, make themselves dwellings for God, and by their faith and piety win this, to have God as their guest and indweller. St. John Cassian. *The Seven Books of John Cassian on the Incarnation of the Lord, Against Nestorius*, Book V, Chapters VIII, IX, IV, B# 60, pp. 586,587,582.

FROM THE DESERT ... from Abba Moses to Abba Poemen

If the monk does not think in his heart that he is a sinner, GOD will not hear him. The brother said, "What does that mean, to think in his heart that he is a sinner?" Then the old man said, "When someone is occupied with his own faults, he does not see those of his neighbor."