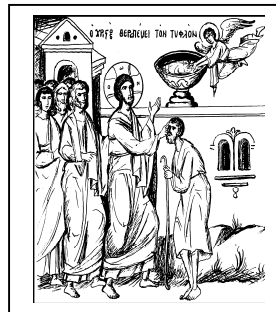
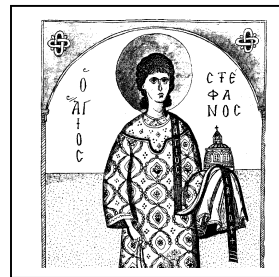
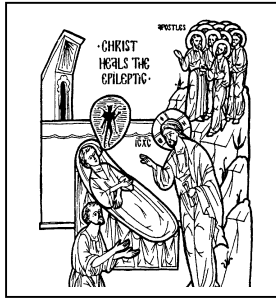


SCHEDULE OF DIVINE SERVICES

- Sunday, August 18** 10TH SUNDAY AFTER PENTECOST
 9:00 a.m. +Anna Marie Vensko
 (Church) Req. by Helen Piwowar
- Monday, August 19** Andrew and Others (Martyrs)
 8:00 a.m. Parish Family
 (Church)
- Tuesday, August 20** Samuel (Prophet), Stephen (King of Hungary)
 8:00 a.m. +Margaret Dursa, Req. by the Prinkey Family
 (Church)
- Wednesday, August 21** Thaddeus (Apostle)
 No Liturgy
- Thursday, August 22** Agathonicus and Others (Martyrs)
 8:00 a.m. +John and Bernice Larko
 (Church) Bequest
- Friday, August 23** Lupus (Martyr) (SIMPLE ABSTINENCE)
 8:00 a.m. +Barbara Petko
 (Church) Bequest
- Saturday, August 24** Eutyches (Bishop - Martyr)
 5:30 p.m. +George Duranko
 (Church) Req. by Wife Dorothy
- Sunday, August 25** 11TH SUNDAY AFTER PENTECOST
 9:00 a.m. For the Parish Family
 (Church)



PRAYER LIST – Trish, Mark, Cathy, Audrey, Josephine, Louis, Norma Jean, Patty, Beatrice, Alice, Dorothy, Fred, Elmer, Tillie, Janet, Carl, Courtney, Dan, Ted, Jack, Monica, Mickie, Margie, Rita, Jamie, Shirley, Sharlene, Bernard, Rita, Sr. Josetta, Zackery, Nadine, Robert, PJ, Cil, Loren, Sharen, Janet, Bertie, Arlene, Kay, Bill, Janet, Jeff, Margaret, Kathy, David, Frank, John, Troy, Traci, Trevor, Tanner, Kyle, Carter, Riley, Janet, George Jr., Diana, Emil, Margie, Curtis, Stephanie, Jack, Frank Sr., Frank Jr., Delores, Fr. Eugene, Jamie, Chris, Mike, Cindy, Dianne, Helen, Donna, Scott, Tammy, James, Ashley, Chris, Patrick, Michelle, Olivia, Barbara, Susan, Cindy, Charlene, George, Dorothy, Hannah, Michelle, Barb, Ida, Dolores, Patty, Mary, Pauline, Janet, Debbie, Dan, Marcia, MaryAnn, Rita, Dan, Joan, Joe, Emily, Gabriel, Gina, George, Erica, Fred, Mike, Rick, John, Joan, Aubree, Emil, Dave, Mary, Loretta, Regina, Eugene, Gloria, Joann, Jean, Joyce, John, Mason, Melanie, Melvin.

FINANCIAL INFORMATION FOR 8/11/19

<u>Offering</u>	<u>Candles</u>	<u>Holy Day</u>	<u>Loose Cash</u>	<u>Bulletin Cover</u>	<u>TOTAL</u>
\$2349.00	\$151.00	\$336.00	\$49.00	\$100.00	\$2985.00

PACKAGE RAFFLE TICKET – This is to help defray the expenses for the annual Carpatho-Rusyn Festival in October. The ticket will go off on the evening daily lottery drawing, Sunday, October 27, 2019. The ticket donation is \$5.00. Thank you for your help with this fundraiser.

PIROHI SERVICE PROJECT FOR PILGRIMAGE – We will once again make pirohi for the Pilgrimage at Mt. St. Macrina. Anyone wishing to help with this project is asked to come to the school kitchen on Tuesday, August 27, beginning at 9 a.m.

REGULAR PIROHI SALES – These resume on Friday, September 20.

CEMETERY MEETING – Monday, August 19, at 6:00 p.m. in the school.

CARPATHO-RUSYN FESTIVAL MEETING – Tuesday, August 20 at 5 p.m. in the school. Anyone willing to help with the upcoming fundraiser (Sunday, October 27) is welcome to attend.

CAR SHOW MEETING – Tuesday, August 20, at 6 p.m. in the school.

ECF MEETING – Tuesday, August 20, at 6 p.m. in the school.

‡ **CHOOSE LIFE!** That husbands and wives may nurture a culture of life within their homes, we pray to the Lord.

TODAY - PARISH PICNIC - The Parish Picnic will be held on Sunday, August 18, 2019 here on the church grounds, beginning at 1:00 p.m.

**Commentary on Today's Epistle from St. John Chrysostom. Homily XII on I
Corinthians IV, 5, 6, 7. B#56, pp. 66-67.**

**GOD HAD DISPLAYED US, THE APOSTLES...WE HAVE BEEN MADE A
SPECTACLE TO THE WORLD, TO ANGELS AND TO MEN**

There is a great depth of meaning and severity implied in his saying, 'us', and not even with this was he satisfied. He also added his dignity, hitting them vehemently: 'us the Apostles,' who are enduring such innumerable ills, who are sowing the word of godliness, who are leading you to this severe rule of life ... But what does 'unto angels' mean? It is possible to 'become a spectacle unto men,' but not so to angels when the things done are so ordinary, but our wrestlings are such as to be worthy even of angelic contemplation ... We are driven about and persecuted, but you enjoy security and are much waited upon ... He sets himself against the noble and those who plumed themselves with external advantages ... We take no account of human things nor yet of any outward pomp, but we look only to God ... In God's sight men not only commit adultery and fornication, but many have dared and still dare to do other things much more dreadful ... Things even far less than these we fear to do before men: but in God's sight we fear no longer. From this, in fact, all the world's evils have originated: because in things really bad we do not reverence God but men.

**Commentary on Today's Gospel from St. John Chrysostom. Homily LVII on Matthew,
XVII, 3,4. B#54, pp. 354-355.**

IF YOU HAVE FAITH...NOTHING WILL BE IMPOSSIBLE

This man the Scripture signifies to be exceedingly weak in faith, and this is evident in many ways: from Christ's saying, 'All things are possible to him who believes;' from the saying of the man himself who approached, 'Help my unbelief,' ...and from the man's saying to Christ, 'If You can.' Yet if his unbelief was the cause ... why does He blame the disciples? He signifies that even without persons to bring the sick in faith, they might in many instances work a cure. For as the faith of a person presenting oftentimes availed for receiving the cure, even from inferior ministers, so the power of the does oftentimes sufficed, even without belief in those who came to work the miracle ... For men of the company of Cornelius by their faith drew to themselves the grace of the Spirit; and in the case of Elisha also, when none had believed, a dead man rose again ... His disciples ... seem to me to be in anxiety and fearful of having lost the grace with which they had been entrusted. For they received power against unclean spirits (Matt. 10:1) ... Then, however, they were in a very imperfect state by comparison ... before the cross ... Certain saints after them, far inferior to them are said actually to have removed mountains when necessity called for it (e.g. St. Gregory Thaumaturgus, St. Mark the Ascetic)