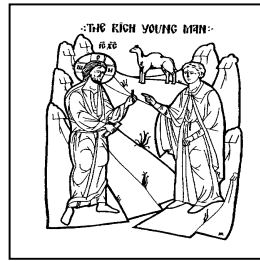


SCHEDULE OF DIVINE SERVICES

Sunday, January 20 35TH SUNDAY AFTER PENTECOST
 9:00 a.m. +Anita Elaine Kollar
 (Church) Req. by Frank and Deborah Palya



Monday, January 21 Maximus the Confessor (Venerable)
 8:00 a.m. +Father Joseph Radvansky
 (Church) Bequest

Tuesday, January 22 Timothy (Apostle), Anastasius (Martyr)
 8:00 a.m. +David Dursa
 (Church) Req. by Anna Marie Kurilla

Wednesday, January 23 Clement of Ancyra (Martyr)
 No Liturgy

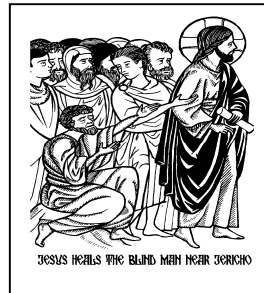


Thursday, January 24 Xenia (Venerable)
 8:00 a.m. +George Gresock
 (Church) Bequest

Friday, January 25 Gregory the Theologian (Bishop)
 7:30 a.m. +Mary Gresock
 (Church) Bequest

(Simple Abstinence)

Saturday, January 26 Xenophon and Mary (Venerables)
 5:30 p.m. For the Parish Family
 (Church)



Sunday, January 27 36TH SUNDAY AFTER PENTECOST
 9:00 a.m. +Anita Elaine Kollar
 (Church) Req. by Mary Jane Glad

FINANCIAL INFORMATION FOR 1/13/19

<u>Offertory</u>	<u>Candles</u>	<u>Holy Day</u>	<u>Pirohi</u>	<u>BCW</u>	<u>Loose Cash</u>	<u>Reimbursement</u>
\$1178.00	\$103.00	\$88.00	\$1769.25	\$14.00	\$18.00	\$400.00
TOTAL = \$3570.25 R&B = \$165.00						

EGGSTRAVAGANZA MEETING – will be held on Monday, January 28 at 5:00 p.m. in the school building. Anyone wishing to help is welcome to attend.

PRAYER LIST – Janet, George Jr., Diana, Emil, Margie, Curtis, Stephanie, James, Frank Sr., Frank Jr., Sr. Josetta, Ted, Rita, Bernard, Mickie, David, Patty, Barb, Dave, Tillie, Grace, Frances, Josephine, Clara, Brandon, Bernadette, Peggy, Louis, Norma Jean, Mark, Trish, Mary, Helen, Janet, Georgia, Mary Ellen, Dorothy, Alice, Beatrice, Theresa, Cathy, Janet, Amelia, Butch, Michael, Monica, Jack, Kay, Bill, Arlene, Janet, Cindy, Joan, Audrey, Blake, Connor, Sandy, Sharlene, Seth, Doris, Jeff, Will, Robert, PJ, Nadine, Cecelia, Kris, Debbie, Dan, Marcia, Troy, Traci, Trevor, Frances, Mary Ellen, George, Riley, Anita, Elaine, Rita, Dan, Joan, Andrea, Nancy, Am, Elaine, Kris, Michael, Ken, Dave, Dwayne, Charlene, Wally, Paul, Jamie, Chris, Donna, Mike, Cindy, Dianne, Helen, Tammy, James, Ashley, Chris, Patrick, Michelle, Olivia, Barbara, Rose, Sherry, Edward, Mary, Cathy, Mason, Jean, Melvin, Melanie, Mason, Joanne, Fr. Bob, Mark, Marilyn, Rita, Kenny, Chuck, Matthew, Marianne, Thomas.

PRO-LIFE PRAYER - That we may reach out in love and understanding to women experiencing difficult pregnancies, we pray to the Lord.

OUR PARISH FAMILY EXTENDS OUR DEEPEST SYMPATHY – to wife Dorothy Duranko, children George Duranko (Amy) and Michelle Duranko, and granddaughter Hannah Duranko on the loss of George Duranko. May the Lord grant him repose among the Saints and may He console those whom he left behind.

BLESSING OF HOMES - If you would like to have your home blessed by Fr. Ron this year after the Feast of Theophany, please call the office to set up a day and time for the blessing.

PLEASE MARK YOUR CALENDARS – Father Ron has two new, interesting courses coming up: Holy Tradition will start on February 11 and extend for six weeks; The Gospel of St. Matthew will start on February 12 and extend through April 9.

FINANCIAL STATEMENTS available upon REQUEST ONLY – Please fill out the lower portion and drop it in the collection basket or at the church office. Your financial statement will be available in the back of the church.

(2018 Financial Statement)

Name _____
 Address _____

ADDITIONAL ANNOUNCEMENTS

PYSANKY CLASSES – We will once again be having Pysanky classes during Lent. The class will begin on Monday, February 25 and run through April 9. It will be held in the school hall and class time is 6-8 p.m. The cost will be approximately \$35.00; if returning, the cost is \$15.00. If interested, call 724-438-6027 (Church office – leave message) M-F from 9 a.m. – 3 p.m.

DIVINE LITURGIES AND VARIOUS HOMILIES NOW ON YOUTUBE – As part of the results from last year’s Byzantine Catholic Assembly of the Eparchy of Pittsburgh, various Divine Liturgies and Homilies are now being videoed and uploaded to YouTube for general viewing. You can view these videos in a few ways. You can Google St. John the Baptist Byzantine Uniontown and/or St. Stephen Byzantine Leisenring to arrive at the particular church’s YouTube channel. You can also go to YouTube and search either of the above church names for a listing of the videos. The most recent one is the Divine Liturgy for the Theophany at St. John’s with the Great Blessing of Water. More videos are coming for both churches. Also be sure to say you like the video (the thumbs up icon) and subscribe to the channel for notifications of new videos.

WHAT IS THE BEST EDITION OF THE BIBLE FOR CATHOLICS

From Aleteia.org, By John Burger, January 7, 2019

So, you’ve decided to make an extra effort in the New Year to read the Bible. The choice can be daunting. At Barnes and Noble’s website, a search for “Bible,” narrowed down to hardcover versions, yields over 4,700 results.

According to some Catholic scholars and teachers, there is no one “best” Bible for Catholics, but several versions are suitable. “It depends on what you want to accomplish with your reading of the Bible,” said John Martignoni, director of evangelization at the Diocese of Birmingham, Alabama, and founder of the Bible Christian Society. “My personal favorite version is the Revised Standard Version Catholic Edition (RSVCE).” Reminiscent of the Douay-Rheims bible, which was the standard Catholic version for many years, the RSV has “a kind of flowery language, even poetic ring to some of the phrases that were just kind of whitewashed out of the New American Bible,” he said.

The New American Bible was first published in 1970 and is the basis for the readings at Mass. “There are dozens of translations of the Bible into English, none of which are perfect,” said biblical scholar and author Stephen J. Binz. “The phrase ‘lost in translation’ is as true of the Bible as in any form of communication. Whenever we translate from the original languages to another, the full subtlety of meaning or significance is lost. Translators always come to their project with their own limitations and preconceived understandings.”

“Of those many contemporary translations of the Bible into English, only a few are officially approved by the Catholic Church to be free from inaccuracy and excessive bias,” Binz said. “Among these are the New American Bible, the Revised Standard Version, the New Revised Standard Version, the New Jerusalem Bible, the Contemporary English Bible, and the Good News Bible. The first three of these uses a kind of translation called ‘formal equivalence’ and the last three use a more informal style called ‘dynamic equivalence.’ I always recommend the first three for Catholic Bible study because they translate from the original languages in a way that is more word-for-word from the original languages, however the others sometimes makes for smoother reading.

“The Catholic Church does not prefer one over the other, but allows for all of them to be read for different reasons,” Binz said. “The New American Bible has been chosen for the official texts of the readings for Mass in the United States. The New Revised Standard Version is used for the Mass in Canada, and the Jerusalem Bible for the Mass in the UK and Ireland. The best way to tell if a translation has been approved or not is to look for the words ‘Catholic Edition’ on the cover. This will let you know not only that it is an approved translation, but also that all 73 books of the Catholic Bible are include, not just the 66 books of Protestant editions.

Whether any versions of the Bible are translated in such a way that the language might mislead readers from the true faith, Martignoni advised avoiding the Jehovah Witnesses bible and versions that try to use contemporary language, such as the Good News Bible.

“They’re trying to make it hip or cool or modern, and that’s the primary emphasis of the translators, as opposed to, ‘Well, is this important for doctrinal reasons that we keep this language?’” said Martignoni.

Brant Pitre, Distinguished Research Professor of Scripture at the Augustine Institute in Denver, believes the Revised Standard Version Catholic Edition is the best English translation of the Bible for Catholics. “No translation is perfect, but the RSVCE strives to be as literal as possible (i.e., close to the original Hebrew and Greek) and yet also use beautiful English,” Pitre said. “Significantly, the RSV is the translation that is utilized in the English Catechism of the Catholic Church.” The drawbacks of the RSV, though, is that it doesn’t have a lot of explanatory footnotes. Two alternatives, Martignoni points out, are the Navarre New Testament, which has “good solid commentary,” or the Ignatius Study Bible.

Deacon Stephen F. Miletic, professor of scripture at Franciscan University of Steubenville, has several recommendations, beginning with the Didache Bible, published by Ignatius Press. It contains a running commentary on Scripture, based on and informed by the Catechism of the Catholic Church. “His next recommendation is the Catholic Study Bible New American, third edition. Finally, Miletic recommends the Oxford Annotated Bible with Apocrypha, which is an ecumenical study Bible.

Robert Miller, Ordinary Professor of Old Testament at the Catholic University of America, agrees that there is a “best” version of the Bible for Catholics, but that soon there will be a “better” one. While he recommends the New American Bible Revised Edition, he noted that the New Testament portion is being revised.